

# GREEN THUMB CONTEST RECORD BOOK



**THE GREEN THUMB  
CONTEST  
FOR ALL  
YOUNG VICTORY  
GARDENERS**

Designed, and donated by Walt Disney Productions, Inc.

**NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_

(PRINT CLEARLY)

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **COUNTY** \_\_\_\_\_ **STATE** \_\_\_\_\_

**SCHOOL OR ORGANIZATION** \_\_\_\_\_

## **NATIONAL VICTORY GARDEN INSTITUTE**

INCORPORATED

598 MADISON AVENUE, NEW YORK 22, N. Y.

GENERAL FIELD OFFICE: 188 WEST RANDOLPH ST., CHICAGO 1, ILLINOIS

# THE GREEN THUMB CONTEST

Many years ago people used to say that any one who could make things grow had a GREEN THUMB. You can make things grow—and have a VICTORY GARDEN, too! Your GREEN THUMB will help to bring this war to an end.



To encourage and stimulate interest in Victory Gardens the National Victory Garden Institute and other national groups are sponsoring a Green Thumb Contest. Every boy or girl in elementary school or high school is eligible in states which are helping conduct the contest. The record books are available without cost from your local chairman or leader.

It is not necessary to have a garden of your own, provided you actually work in the family garden. Why not enter this contest today? The rules are simple and you will have the fun of keeping a record of your garden and the possibility of winning a worthwhile prize.

**GRAND NATIONAL:** \$500.00 War Bond to the national winner in elementary school.  
\$500.00 War Bond to national winner in high school.

In addition, the original Walt Disney drawing in color will be given to the national winner of the school groups.

**STATE:** There will be a Special State Trophy for the first-prize winner in each state participating.

It is expected that there will also be additional state prizes.

**LOCAL PRIZES:** To be announced by local Committees or officials if provided. It is expected that many local organizations and business firms will offer prizes.

The National Green Thumb Contest has received the official approval of: The United States Department of Agriculture, Office of Civilian Defense, U. S. Office of Education, National Education Association.

*Cooperating organizations:* Boy Scouts of America, Girl Scouts, Camp Fire Girls, Boys' Clubs of America.

# SHORT STORY OF YOUR VICTORY GARDEN\*

\*Write on this page a short story—200 words or less, of your 1944 Victory Garden activities. Pictures are desirable, but not necessary.



# CONTEST RULES

1. To qualify, each contestant must enter a completed Green Thumb Record Book with the Victory Garden Chairman or local sponsors not later than October 1, 1944.
2. In states conducting state-wide contests, local contest chairmen may enter first prize winning Green Thumb Record Books in the state contest in accordance with the state contest rules.
3. Each state first-prize winner is eligible for the grand national awards, and the state contest chairmen should submit their entry to the National Victory Garden Institute, 598 Madison Avenue, New York 22, New York, not later than November 1.
4. All Record Books will be judged on the following basis:

<i>Judges' Score Card</i>	<i>Perfect Score</i>	<i>Contestant's Score</i>
(1) Neatness and Originality _____	15	_____
(2) Planting Arrangement _____	15	_____
(3) Choice of Crops and Varieties _____	15	_____
(4) Yields (quantity and quality) _____	25	_____
(5) Use made of Crops _____	30	_____

5. Green Thumb Record Books entered in the National Contest become the property of the contest officials, and will be returned to the contestant only on request.

NOTE: Since it is important to keep this Record Book clean and neat, it is suggested that you do not take it to the garden, but keep a record during the season in a separate notebook or on a piece of heavy paper or cardboard, transferring your record to the Record Book at the end of the season.

## VICTORY GARDEN INFORMATION

Size of Victory Garden—Length \_\_\_\_\_ ft. Width \_\_\_\_\_ ft.

Location of Victory Garden—At Home \_\_\_\_\_ At School \_\_\_\_\_

In Community Plot \_\_\_\_\_ Or \_\_\_\_\_

Contestant's Responsibility for This Garden:

Did You Do All the Work? \_\_\_\_\_ 75% \_\_\_\_\_ 50% \_\_\_\_\_ 25% \_\_\_\_\_

If You Did Not Do All the Work, Who Helped You?

Father \_\_\_\_\_ Mother \_\_\_\_\_ Sister \_\_\_\_\_ Brother \_\_\_\_\_ Or \_\_\_\_\_

Signature of Local Victory Garden Chairman or Leader

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Date \_\_\_\_\_

# SPECIAL GARDEN NOTES\*

\*Write in above space, any special information regarding method of cultivation, use of sprays, materials, feeding or experiences and problems encountered, etc.

## RECORD OF FLOWERS PLANTED

DATE PLANTED	KIND	DATE PLANTED	KIND	DATE PLANTED	KIND	DATE PLANTED	KIND	DATE PLANTED	KIND	DATE PLANTED	KIND

## SUMMARY

### TOTAL AMOUNT OF HOME PRODUCED GARDEN FOOD

	PINTS	QUARTS	PACKS
Vegetables canned—			
Vegetables frozen—			
Fruits canned—			
Fruits frozen—			
Vegetables stored—			
Fruits stored—			
Dried Vegetables—			
Dried Fruits—			
Total amount consumed— (during growing season)			

Total number of war-work hours on gardening—

\*Remarks:

\*Might be a short statement on how the 1944 quantity and quality compared with last year's; or any other interesting fact.